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TITLE OF REAL ESTATE—Form 13714—W. A. Seybt & Co.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE









Know All Men by These Presents:

| • | | , | | * * * |
|---|---|--|---|--|
| That we, Joseph R | . Ellen, Jr. at | nd Anna S. El | len ` | GRE in the State aforesaid |
| in consideration of the sum of | TWO THOUSAND S | EVEN HUNDRED | THIRTY SIX | and 26/100 DOLLARS |
| to the grantor(s) in hand paid at acknowledged), have granted, ba | and before the sealin rgained, sold and rele | g of these presents eased, and by these | by the grantee(s) (presents do grant, | the receipts whereof is hereby bargain, sell and release unto |
| the said | | | | |

Charles R. and Ruth R. Mabry, their heirs and assigns forever:

- ACRIH

All that lot of land in the County of Greenville, State of South Carolina, near Greenville, S. C. known as lot no. 22 according to plat of Pine Brook Subdivision of record in the R.M.C. Office for Greenville County in Plat Book Z at Page 148 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the southwestern side of Elaine Avenue (formerly Keasler Street), at the joint front corner of lots nos. 22 and 24, which iron pin is situate 387.3 feet southeast of the intersection of Bridges Avenue and Elaine Avenue and running thence S 56-29 W, along the line of lot no. 24, 160 feet to an iron pin, rear corner of lots nos. 22 and 24; thence along the property of Robert J. Edwards, S 33-31 E, 72 feet to an iron pin, rear corner of lots nos. 20 and 22; thence along the line of lot no. 20, N 56-29 E, 160 feet to an iron pin on the southwestern side of Elaine Avenue, joint front corner of lots nos. 20 and 22; thence with said avenue, N 33-31 W, 72 feet to the point of beginning.

Being the same property conveyed to us in deed book 542 at page 513. The grantees assume and agree to pay the note and mortgage to General Mortgage Company in mortgage book 664/245. TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever. And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof. Witness the grantor's(s') hand and seal this 12 of our Lord One Thousand Nine Hundred and fifty eight in the year (Seal) (Seal) (Seal) State of South Carolina Personally appeared before me Judy McCartt COUNTY OF GREENVILLE she saw the within named grantor(s) Joseph R. Ellen, Jr. and Anna S. Ellen sign, seal and as their act and deed deliver the within and made oath that witnessed the execution thereof. she, with Charles W. Spence written deed, and that Sworn to before me this. A. D., 19 58 *A*uly (Seal) Notary Public for South Carolina State of South Carolina RENUNCIATION OF DOWER I, Charles W. Spence Notary Public, do hereby certify COUNTY OF GREENVILLE unto all whom it may concern, that Mrs. Anna S. Ellen

wife of the within named Joseph R. Ellen, Jr. did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Charles R. and Ruth R. Mabry, their Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this 12 | v anna S. Exien |
|---|------------------------|
| day of July A. D., 19 58 (Chilly July A. D., 19 58 Notary Public for South Carolina | |
| Cancelled documentary stamps attached: S. C. \$; U | . s. s 4:51 P. M. |
| Recorded this 14th day of July | 19_58 , at/_M., No1553 |